

SAINT JOHN'S ABBEY

EIGHTEENTH SUNDAY IN ORDINARY TIME

August 2, 2020

Fr. William Skudlarek, O.S.B., celebrant

Following the guidelines of Bishop Kettler for the Diocese of St. Cloud, there is no congregational singing at this Mass at which members of the public are present.

Prelude *Ayre* from Suite for Organ by Georg Philipp Telemann (1681-1767)

Entrance Antiphon (cf. Isaiah 55:1; Psalm 78) *Sung in English and Spanish*

Ant. All you who are thirsty, come to the waters, says the Lord,
and you who have no money, come, drink in gladness.

Vs. People ate the bread of angels, food he sent them in abundance.

And he brought them to his holy land, to the mountain his right hand had won.

Dox. Glory to the Father, and to the Son, and to the Holy Spirit...

Adam Bartlett, Simple English Propers (2011)

Gloria *All recite together.*

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Recto tono organ setting by Theodore Marier, adap. Clint Kraus, 2012

LITURGY OF THE WORD

Reading I Isaiah 55:1-3

Come, eat and drink!

Responsorial Psalm 145 *Repeat spoken refrain after cantor.*

The hand of the Lord feeds us; he answers all our needs.

Reading II Romans 8:35, 27-29 *Nothing can separate us from Christ*

Alleluia *Sung by cantor, Mode VII; all recite the verse.*

Cantor: One does not live on bread alone,

All: but on every word that comes forth from the mouth of God.

Gospel Matthew 14:13-21

Multiplication of loaves and fishes

Profession of Faith *Response: I do believe.*

LITURGY OF THE EUCHARIST

Preparation of Offerings

On *Sanctus* of Mass VIII by A. Gregory Murray, OSB (1905-1992)

Collection (in church and online)

Second Harvest Heartland (SHH), serving Minnesota and western Wisconsin, with ramped up food distribution to meet the need due to COVID-19. Last year SHH served 97 million meals, and now they have “ramped up.” Services include fresh produce through the “Farm-to-Food Shelf” program and “food rescue,” which also employs furloughed kitchen workers to help with the food rescue — from stores, restaurants, and so forth —and meal preparation.



Sanctus *All recite together.*

Holy, Holy, Holy
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation *All recite together.*

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Amen *All recite together.*

Amen! Amen! Amen!
Amen! Amen! Amen!

COMMUNION RITE

Lord's Prayer *All recite together.*

... For the kingdom, the power, and the glory are yours,
now and for ever.

Sign of Peace

The greeting is exchanged with a bow or nod, avoiding physical contact.

Agnus Dei *All recite together in Spanish.*

Cantor:

Cordéro de Diós, que quítas el pecado del mundo, ten piedád de nosótro.

All:

Cordéro de Diós, que quítas el pecado del mundo, ten piedád de nosótro.
Cordéro de Diós, que quítas el pecado del mundo, dános la paz.

Communio (Wisdom 16:20; Psalm 34)

*Panem de caelo dedisti nobis, Domine,
habentem omne delectamentum, et omnem saporem suavitatis.*

You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in every taste.

Mode VI, Samuel Weber, OSB, Proper of the Mass (2014)

Postcommunion Hymn *All stand and recite together.*

Cantor: They came, a milling crowd, and gathered round the Lord.
He loved them with a shepherd's heart and fed them with his Word.

All: How great the mystery! The loaves were multiplied,
And still we feed upon the crumbs and still are satisfied.

Cantor: Come, friends, and share the feast; here eat the food supplied,
by him who is both guest and host; for us, the crucified.

All: All praise to you, O Christ, by whom we now are fed.
Our Host, again you share with us yourself, the living bread.

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Blessing and Dismissal

Postlude Piece in Classical Style by Gordon Young (1919-1998)